



# Dr.A.K.Public School

Tamsa Marg, Akbarpur

Ambedkar Nagar-224122

Mob.No. : 7081002212

Affiliation no- 2132571

School code - 70102

PRINCIPAL/MANAGER

E-mail ID:- drakpublic@gmail.com

Reference No.:503A.K.P.S./2023

Date:31/03/2023

## APPENDIX - IX

### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. A. K. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132571
3	SCHOOL CODE (IF APPLICABLE)	70102
4	COMPLETE ADDRESS WITH PIN CODE	TAMSA MARG MEERANPUR AKBARPUR AMBEDKAR NAGAR, PIN CODE : 224122
5	PRINCIPAL NAME & QUALIFICATION:	RAM SURESH YADAV, M.A. M.Ed.
6	SCHOOL EMAIL ID	70102@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7081002212

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.akps.org.in/download/1.pdf">https://www.akps.org.in/download/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.akps.org.in/download/2.pdf">https://www.akps.org.in/download/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.akps.org.in/download/3.pdf">https://www.akps.org.in/download/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.akps.org.in/download/4.pdf">https://www.akps.org.in/download/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.akps.org.in/download/5.pdf">https://www.akps.org.in/download/5.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.akps.org.in/download/6.pdf">https://www.akps.org.in/download/6.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.akps.org.in/download/7.pdf">https://www.akps.org.in/download/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.akps.org.in/download/8.pdf">https://www.akps.org.in/download/8.pdf</a>

**NOTE:**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.akps.org.in/download/1680265869ENGLISH_MEDIUM_FEE_2022-23_for_website.pdf">https://www.akps.org.in/download/1680265869ENGLISH_MEDIUM_FEE_2022-23_for_website.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.akps.org.in/download/1680266500JAN_TO_DECEMBER_CALENDAR.pdf">https://www.akps.org.in/download/1680266500JAN_TO_DECEMBER_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.akps.org.in/download/1680266614smc.pdf">https://www.akps.org.in/download/1680266614smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.akps.org.in/download/1680266729PTA_Executive_Committee-2022-23.pdf">https://www.akps.org.in/download/1680266729PTA_Executive_Committee-2022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.akps.org.in/download/1680266934result_23.pdf">https://www.akps.org.in/download/1680266934result_23.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	218	203	92%	
02	2019-20	240	209	96%	
03	2020-21	208	208	100%	
04	2021-22	227	227	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2020-21	209	209	100%	
02	2021-22	260	250	96%	



PRINCIPAL  
Dr. A. K. Public School  
Tamsa Marg Akbarpur  
Ambedkar Nagar

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	88
	oPGT	33
	oTGT	40
	oPRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11943
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	72 (20x25)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 (35x32)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	YES